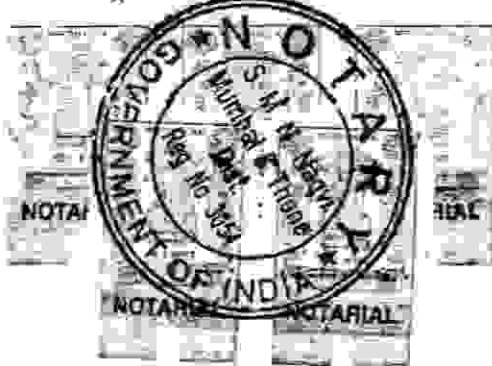
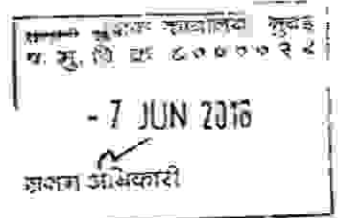




महाराष्ट्र MAHARASHTRA



PW 185570



श्री. अ. वि. मयेकर

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE
TURNING OFFICER FOR ELECTION
TO House of People. (NAME OF THE HOUSE)
FROM 31 South Mumbai Parliamentary Constituency

PART A

I Abbas Fakhruddin Chhatrawala son of Fakhruddin Heptullabhai Chhatrawala, Aged 43 years, Resident of Room no. 2, 1st floor, 15, Juman Building, Pakmodia Street, Nr J.J. Hospital, Bhendi Bazar, Mumbai 400 003, Maharashtra. A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Jan Adhikar Party.
- (2) My name is enrolled in 186 Mumbai Legislative Assembly Comprised within 31, South Mumbai Parliamentary Constituency, at Serial No. 22 in Part No. 135
- (3) My contact telephone number(s) is +91 9323429879 and my e-mail id (if any) is japsouthmumbai@gmail.com and my social media account(s) (if any) is/are
(i) <https://twitter.com/Abbaschhatrawala>
(ii) <https://www.facebook.com/Abbaschhatrawala>

BEFORE ME

S. M. N. Naqvi

A. No. 639 P. No. 57
367 Date 01/04/19

S. M. N. Naqvi
NOTARY

15 JUN 2018

જોડપત્ર-૧ Application

ફક્ત પ્રતિજ્ઞામતાઓ Only

મુદ્રાક વિકલ પેનાલ્ટી નહીં

મુદ્રાક વિકલ પેનાલ્ટી ફોર્મ નં

મુદ્રાક વિજ્ઞાપનારી નહીં, વહીવટી

Abbas F. Chhatrivedi
Chhatrivedi 000336

મુદ્રાક વિજ્ઞાપનારી નહીં, વહીવટી

મુદ્રાક વિજ્ઞાપનારી નહીં, વહીવટી

મુદ્રાક વિજ્ઞાપનારી નહીં, વહીવટી

મુદ્રાક વિજ્ઞાપનારી નહીં, વહીવટી

મુદ્રાક વિજ્ઞાપનારી નહીં, વહીવટી

મુદ્રાક વિજ્ઞાપનારી નહીં, વહીવટી

મુદ્રાક વિજ્ઞાપનારી નહીં, વહીવટી

15 JUN 2018

28

સેલ

000336

000336

000336



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial Years completed (as on 31 st March)
1.	Self Abbas Fakhruddin Chhatriwala	AELPC365 JE	2018/2019	(i) 3,12,000/-
				(ii) N/A
				(iii) N/A
				(iv) N/A
				(v) N/A
2.	Spouse Allifiya Abbas Chhatriwala	ARQPC424 JA		(i) N/A
				(ii) N/A
				(iii) N/A
				(iv) N/A
				(v) N/A
3.	HUF (If Candidate is Karta/Coparcener)	N/A	N/A	(i) N/A
				(ii) N/A
				(iii) N/A
				(iv) N/A
				(v) N/A
4.	Dependent 1 Rashida Fakhruddin Chhatriwala	ARQPC424 JC	N/A	(i) N/A
				(ii) N/A
				(iii) N/A
				(iv) N/A
				(v) N/A

12/6/19



5.	Dependent 2 Mohammed Abbas Chhatrawala	No PAN allotted	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
6.	Dependent 3 Hozefa Abbas Chhatrawala	No PAN allotted	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL

RYA

40/4

(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NIL	NIL	NIL



	or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.



Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	72,000/-	55,000/-	N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank of India. 43,991/- A/c NO 00601000 012169 EXCELENT 1000000000 1,552/- A/c NO 0310001 014480	Bank of India. 41,759/- A/c NO 00601000 012169 014477	N/A	Dem Bank. 3876/- A/c NO 00721002 4939	Union Bank 2757/- A/c NO 318702010 402366	Union Bank 3092/- A/c NO 318702010 402365
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL

Abby



(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	77,460/- 25.82g JEWELLERY	NIL	61,680/- 20.56g JEWELLERY	13,500/- 4.5g COIN	13,500/- 4.5g COIN
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	1,12,523/-	1,76,219/-		69,556/-	16,257/-	16,592/-

2664

2664

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL

2664



	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	N/A	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL

20/6/21



	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	ROOM NO 2, 1 st FLOOR, 15, JUMANI BLDG, BHINDI BAZAR MUMBAI 400 003	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	186 sq.ft	NIL	NIL
	Built up Area (Total Measurement in sq. ft.)	NIL	NIL	NIL	186 sq. ft	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	YES	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL		NIL	46,50,000/-	NIL	NIL

06/17



(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	46,50,000/-	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

S. No.	Description	Self	Spouse	HIF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institutions Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

Abhy
9.



(ii)	Government Dues: Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: NIL (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent, NIL (b) electricity charges, NIL (c) water charges and (d) telephone charges as on NIL, . . . , (date) [The date should be the last date of the third month prior to the month in which the election is notified or any date thereafter] Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.	YES/NO (Pl. tick the appropriate alternative) N/A
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL NIL NIL NIL NIL NIL	NIL

267



		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9). Details of profession or occupation:

(a) Self - Self Employed.

(b) Spouse - Housewife

(9A) Details of source(s) of income

(a) Self - Tutor.

(b) Spouse- Saving from household expenses received from spouse and cloth repairing work.

(c) Source of income, if any, of dependents: NIL

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate: NIL.

(b) Details of contracts entered into by spouse: NIL.

(c) Details of contracts entered into by dependents: NIL.

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the

Atty
2



candidate or spouse or dependents have interest: NIL.

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: NIL.

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share: NIL.

(10) My educational qualification is asunder:

SSCE (SECONDARY SCHOOL CERTIFICATE EXAMINATION) MARCH -1991 (TAHERI)
HIGH SCHOOL MUMBAI-400003, MAHARASHTRA.

Abhishek



PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

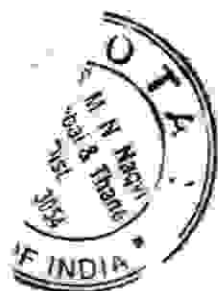
1.	Name of the candidate	Shree Abbas Fakhruddin Chhatrivala						
2.	Full postal address	15, Jumna Building, 1 st floor, room no.2, Pakmodia Street, Nr. J.J.Hospital, Bhendi Bazar, Mumbai 400003.						
3.	Number and name of the constituency and State	31 - South Mumbai Parliamentary Constituency Maharashtra State.						
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Jan Adhikar Party						
5.	Total number of pending criminal cases	NIL						
6.	Total Number of cases in which convicted	NIL						
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown				
	(a) Candidate	AELPC365IE	2018-2019	0.12,000/-				
	(b) Spouse	ARQPC4243A	N/A	N/A				
	(c) HUF	NIL	NIL	NIL				
	(d) Dependent I	ARQPC4241C	NIL	NIL				
8.	Details of Assets and Liabilities (including off-shore assets) in rupees							
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3	
A.	Moveable Assets (Total value)	17,523/-	1,74,219/-	NIL	65,556/-	16,257/-	16,392/-	
B.	Immovable Assets							
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL	
II	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL	

Alby



III	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	NIL	NIL	NIL	46,50,000/-	NIL	NIL
9.	Liabilities						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: SSCE (SECONDARY SCHOOL CERTIFICATE EXAMINATION), MARCH -1991 TAHERI HIGH SCHOOL, MUMBAI 400003, MAHARASHTRA. (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

1167



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and Babove;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part Babove.

Verified at 1st APRIL 2019 this the day of April 2019

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



BEFORE ME

S. M. N. Naqvi
S. M. N. Naqvi
NOTARY
Government of India.
Mumbai & Thane Dist.

SM No.: 539 P. No.: 57
NOTARY No. 362 Date 01/04/19